

(Genesis 3:1-5); Eve's Yielding (II Corinthians 11:3); and Adam's Disobedience (Romans 5:12-19).

The Temporal Consequences of the Fall of Man was: Adam and Eve and family were Driven From Paradise (Genesis 3:24); man was Condemned to Hard Labor (Genesis 3:16,19); Condemned to Die (I Corinthians 15:22).

The Spiritual Consequences of the Fall of Man are: that Man was Separated from God (Ephesians 4:18); man was Born of the Flesh (John 3:6); Evil in Heart (Matthew 15:19); Corrupt and Perverse (Romans 3:12-16); man was In Bondage to Sin (Romans 6:19); In Bondage to Satan (Hebrews 2:14,15); Dead in Sin (Colossians 2:13); Spiritually Blind (Ephesians 4:18); Depraved (immoral, corrupt, evil; Titus 1:15); man's Change from the Spiritual Consequences is Not in Man Alone (Jeremiah 10:23-25); Only God Can Change the Spiritual Consequences of the Fall of Man (John 3:16).

1. Out of all the Spiritual Consequences of the Fall of Man, What would be the greatest consequence of all for you? Check one:  
(1) Bondage to Satan? \_\_\_\_\_  
(2) Dead in Sin? \_\_\_\_\_  
(3) Separated From God? \_\_\_\_\_
2. From p. 11 in this book, What is the question that may have caused unrest among youth, and has been asked by thoughtful people throughout the centuries? \_\_\_\_\_

## THIRD STUDY

### THE DEITY OF JESUS CHRIST

We believe in the Deity of the Lord Jesus Christ (the Anointed One). He is the eternal Son of God. The Scriptures proclaim: His Virgin Birth (Matthew 1:23; Luke 1:31, 35); His Sinless Life (Hebrews 7:26; I Peter 2:22); His Miracles (Acts 2:22; 10:38); His Substitutionary Work On the Cross (I Corinthians 15:3; II Corinthians 5:21); His Bodily Resurrection From the Dead (Matthew 28:6; Luke 24:39; I Corinthians 15:4); His Exaltation To the Right Hand Of God (Acts 1:9, 11; 2:33; Philippians 2:9-11; Hebrews 1:3).

### THE PERSON OF CHRIST

Jesus Christ is the eternal Son of God. John 1:18 expresses His Deity in a very explicit way: "No one has ever seen God, but God, the One and Only, who is at the Father's side, has made Him known." His being "at the Father's side" expresses, not a distinction in essence or in inferiority in any way, but a close relationship to the Father and a sharing in the Father's authority. The opening verse of this great chapter in John identifies the "Word" as being in the beginning with the Father, a clear statement of the coexistence of the Son with the Father from eternity. It also declares "the Word was God," that is, Deity. <sup>1</sup>

There is so much that is recorded about our Lord Jesus Christ that we didn't attempt to cover it all, but our first book, *The Life Of Christ* follows Him from the Book of Genesis to the Book of Revelation. So, for more information on the Lord Jesus Christ, see "The Life Of Christ," LMSB.

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1. Bible Doctrines A Pentecostal Perspective, William W. Menzies and Stanley M. Horton, p. 61, Logion Press.  
Though the Word of God does not have the article in the Gk. Here, it clearly means God with a capital "G"; just as it does in John 1:18; 3:21; and many other place where the Gk. Does not have the article. It should be noticed too that Thomas called Jesus literally "the Lord of me and the God of me" (Gk. *Ho theos wou*). Thus he clearly meant God with a capital "G."

The deity of the Lord Jesus Christ means, that He is God.

The Deity of Jesus Christ was: Prophesied in Isaiah 9:6; Acknowledged by Thomas in John 20:28; Acclaimed by witnesses in John 1:14, 18; and Affirmed by Apostles in Romans 9:5; and Hebrews 1:8.

1. What does Deity (of the Lord Jesus Christ) mean? (p. 10)
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## FOURTH STUDY

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### THE FALL OF MAN

#### THE ORIGIN OF HUMANKIND

What are we as human beings? This a question that has been asked by thoughtful people through the centuries. It is an important question, since without it's proper answer, life's meaning remains uncertain. Much of the unrest among youth may be attributable to this urgent quest. <sup>1</sup>

A good beginning point for our discussion might be to reflect on two passages from the Book of Psalms. "What is man that you are mindful of him, the son of man that you care for him? You made him a little lower than the heavenly beings and crowned him with glory and honor. You made him ruler over the works of your hands; You put everything under his feet" (Ps. 8:4-5). The writer of the Book of Hebrews, inspired by the Spirit, incorporates this Old Testament text in his New Testament work (2:5-9; applying the Psalmist's verses to Jesus as our representative and as the one through whom we can achieve the destiny that was blocked by sin).—the perspective of the Psalmist with regard to human beings is from above, from their relation to heaven. A sharp distinction between human beings and the rest of creation is evident here. <sup>1</sup>

It was not God's plan that Adam should fall, because God said in Genesis 1:26—*Let us make man in our image, after our likeness*: It was a voluntary act on the part of man which caused the fall of man, and as a result: brought upon himself spiritual and physical death and the greatest misery and suffering of all: separation from God (Genesis 2:17; 3:6; Romans 5:12-19).

The Occasion of the Fall of Man was: Satan's Temptation

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1. Bible Doctrines, A Pentecostal Perspective, by William Menzies and Stanley M. Horton, pp.77, 78.