

more than twelve legions of angels... to His defense.

But He must submit.

4. What reason did Jesus give in Matthew 26:54 for this submission? _____

An anonymous young man was also in the group (Mark 14:51,52), *having only a linen cloth cast about his naked body.* (Some believe this was Mark, the only writer who records the incident.) The mob sought to take him also, but he left the linen cloth in their hands and fled.

5. (a) What did the disciples do after Jesus' arrest in Mark 14:50? _____
(b) From what verse, in this same Chapter, is this the fulfillment? _____

FIRST JEWISH TRIAL (Luke 22:54; John 18:12-14;19-23)

Then the band took Jesus, bound Him, and led Him away to Annas first; for he was the father in law to Caiaphas which was the high priest that year.

1. What was the subjects of the high priest's question? (John 18:19) _____

The Lord, realizing that He was on trial, reminded Annas that His whole story was open to the world, since He taught publicly in the synagogue and in the temple. Jesus also said it would be better if he asked those who have heard Him. This reply of Christ's was resented by one of the officers, who slapped Jesus. Jesus answered him, "If I have spoken evil, let it be on the record; but if not why do you slap Me?

THIRTY EIGHTH STUDY

TRIAL AND CRUCIFIXION OF JESUS - Part I
GETHSEMANE (Matthew 26:30,36-45; Mark 14:26,32-41; Luke 22:39-46; John 18:1)

At the close of Christ's high priestly prayer, they sang a hymn together, and went out into the Mount of Olives where they came unto a place called Gethsemane. Gethsemane was a garden just across the Kidron valley from Jerusalem. Jesus then instructed the disciples (eight of them), "Sit ye here, while I go and pray yonder." But He took with Him the inner circle.

1. Name that inner circle. (Matthew 26:37) _____

He walked inside the olive grove and poured out His heart to these nearest associates.

2. What did He say to them? (Matthew 26:38) _____

It was the weight of the world's sins on His shoulders that was crushing Him. He begged them: *Tarry ye here, and watch with Me.* But they failed.

Jesus went a little farther, and fell on His face and prayed, saying...

3. What did He pray, saying? (Matthew 26:39) _____

Jesus went a little farther, not only physically, but spiritually. Had He not gone a little farther, we

could not be saved. And unless we go a little farther—in compassionate, consecrated service—many others will not be saved.

When Jesus returned to the three disciples who were supposed to be watching, He found them asleep.

4. What did Jesus say to Peter when He found them asleep? (Matthew 26:40) _____

Since Peter had boasted so loudly, the Master reprimanded him a little. Could he not stay awake even one hour? Then Christ uttered another solemn warning:

5. What was that warning? (Matthew 26:41) _____

Jesus recognized that ...*the spirit indeed is willing, but the flesh is weak*. This means the carnal nature, and the physical body; the will of man.. The Lord then returned and prayed again using the same words. Again He returned to His disciples and once more found them asleep. For the third time He returned to prayer, using the same words.

6. When He returned, what did He say to them? (Matthew 26:45) _____

7. Mark the correct statement. (Matthew 26:41)

- (a) Jesus wanted the disciples to watch and pray for Him.
(b) Jesus wanted the disciples to watch and pray for themselves.

- (c) Both (a) and (b).

BETRAYAL AND ARREST (Matthew 26:47-56; Mark 14:42-46; Luke 22:47,48,52,53; John 18:2-9)

Judas had given a sign. He would identify Christ by kissing Him. This was a particularly cruel act, since the kiss was a symbol of friendship and honor. The hardness of Judas' character is revealed here.

1. When Judas stepped up to Jesus, what did he say and do? (Matthew 26:49) _____

With gentle compassion the Master said: *Friend* (literally, "companion" or "comrade"), *wherefore art thou come?* But there was no time for further talk. The mob quickly surrounded Jesus and seized Him.

One of Jesus' disciples—drew his sword—and tried to defend Jesus.

2. Who was this disciple? (John 18:10) _____

He swung his sword, probably intending to cut off the head of the man who dared to lay hands on Christ. The man perhaps tried to dodge, and lost an ear instead of his head. John also gives us the name of this servant of the high priest. His name was malchus. He had this information probably because he was acquainted with the household of the high priest (John 18:15).

3. What now famous statement did Jesus make to Peter in Matthew 26:52? _____

We now say it this way: "They that live by the sword shall die by the sword." Jesus said He could *pray* to His *Father* and He would *presently give* Him