

Christ will return. We are to *comfort one another with these words* (I Thessalonians 4:18). When He comes, He will reward those who have been faithful (I Corinthians 3:8,14; Revelation 2:10).

7. Revelation 22:14 - _____ are they that _____, that they may have _____, and may _____ into the _____.

Of course we know our rewards are according to our works; but the only way we will find ourselves in eternity with our Lord God is by Salvation: by grace through faith in the completed work of Christ (Ephesians 1:7; 2:8,9). Works come because we are saved. We are also reminded in Revelation 22:15 of those who will not enter.

8. What does Jesus call Himself in Revelation 22:16? _____

As the Root, He is David's Lord (Psalm 110:1)

Whosoever will may come to Jesus now. The warning has been set; the Day is at hand; the prophetic clock is ticking away. The blessings are yours; the future is wonderful; for those who hear and receive this great Salvation.

Revelation ends with a prophetic warning for all who would alter God's words in this Book (Revelation 22:18,19).

And in the end of this Book I join with John saying, *Even so, come, Lord Jesus. And the grace of our Lord Jesus Christ be with you all* (Revelation 22:20;21).

A GUIDED TOUR OF THE NEW JERUSALEM (Revelation 22)

1. (a) From where does the River of Water of Life proceed? (Revelation 22:1 _____)
(b) What did John see in the middle of the street on both sides of the River of Life? (Revelation 22:2) _____

Not only do we have crystal clear water to drink, but we also enjoy delicious health producing fruit. This *Tree of Life* bares 12 manner of fruits and produces them monthly.

When Adam and Eve, in Genesis 2:17, sinned by partaking of the ...*tree of knowledge of good and evil*, God drove them out of the Garden of Eden. He then stationed an angel before it's entrance in order to keep them from eating the fruit of *the Tree of Life*, lest they eat and live eternally in their sinful state (Genesis 3:22-24).

Now, as this new day has arrived, the saints are in the very presence of God, and eat this fruit at will.

2. What do the leaves contain? (Revelation 22:2) _____

The Word "health" is the proper translation, not "healing". Since there is no sorrow, sickness or pain, healing is unnecessary because eternal health is for all. There will be no need for doctors, nurses, or hospitals.

3. In verse 3, what will be eliminated? _____
The curse that originated in the Garden of Eden;

and was partly removed by Christ's redemption, is now wiped-out forever: allowing the holy throne of God to reside in Jerusalem. God's people will live and reign forever in the presence of God and we will see His face (Revelation 22:3,4; 5:10).

4. What will be in the foreheads of His (God's) servants? (Revelation 22:4) _____

It is glorious to think that we will look upon His face and He will look upon us daily, as we live in His presence forever and ever. His name inscribed in their foreheads is His seal of ownership. This is so holy that one can't even imagine the joy that will be revealed to us.

5. In Revelation 22:5: what will be eliminated?

The sun is no longer necessary, for Christ, in all His glory, will illuminate that city and it's inhabitants. God's warmth of love will shine upon His people throughout eternity.

At this point in verse 6, the angel reveals to John the reason God has allowed him to experience this vision. It is because *The Lord God of the Holy prophets sent His angel to shew His servants the things which must shortly be done.* "The things you've heard and seen must come to pass quickly."--Then he adds, *Behold, I come quickly* (Revelation 22:7). When these things begin, these signs and events will fall into place one after another--and a state of watchfulness should be continued; and ready for the Lord's return.

Revelation 22:8 - *And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.*

6. What was the angel's reaction to John's falling down to worship him? (Revelation 22:9)_____

Others believe (and so do I): this angel in the Hebrew which can be interpreted, messenger (see Study Guide P.7), is non other than Daniel. One reason is because Daniel's visions and those of John are so closely related. Another reason is that the angel called himself John's *fellow servant*; and that he is one of (John's) *brethren the prophets and of them which keep the sayings of this book*. Then, he said, *worship God.*--Another similarity is in Revelation 22:10 where John is forbidden to seal the Book of Revelation *for the time is at hand*; -- meaning: the time for revealing the prophetic truth has come. That's interesting, because back in the Old Testament in Daniel 12:4, Daniel received his revelation of the end times and was instructed to *seal the book even to the time of the end*.

Christ's promise to all believers, is He will return soon. In view of the fact that centuries have passed since John penned this Book, God evidently views time more differently than we (II Peter 3:8). Yet, God keeps His promises (I Kings 8:56), and