
JERUSALEM/PEREAN MINISTRY CONTINUED
MAN BORN BLIND

(John 9:1-10:42)

The giving of the sight to the man born blind illustrates the shining of the Light into the darkness (John 1:5).

1. Why was the man born blind? (John 9:3)_____
2. Who did Jesus declare Himself to be in John 9:5?_____
3. How did Jesus heal the man? (X correct answer)
 - (a) He spat on the ground, and made clay of the spittle, and anointed the man's eyes with the clay.
 - (b) He socked the man in the stomach
 - (c) He told the man to go wash in the pool of Siloam. He went and washed and came back seeing.
 - (d) All the above
 - (e) All but one of the above

There was an increasing awareness of Jesus' progresses, from man (11), to prophet (17), to Lord (38). The other trend, is the increasing unbelief and prejudiced judgment on the part of the Jews. The unbelief, beginning at the same place, man (16), moves to calling Jesus a sinner (24), and finally accusing Him of being possessed of a devil (demon; 10:20). When men are confronted by Jesus, something inevitably happens. They are either better or worse; they believe, or refuse to believe; they step

out into the light, or retreat into an outer darkness (John 13:30). There is no neutral ground when one stands before Him who is the light (John 9:5).

4. What did Jesus call Himself in John 10:7,11? I _____

5. In John 10:11-18, name three things connecting the "Good Shepherd" and His sheep. _____

WHAT IS WRONG WITH THE PHARISEES AND LAWYERS?

(Luke 11:37-54)

Jesus continued His ministry beyond Jordan in Perea where, again, a certain Pharisee invited Him to dine with Him (Luke 11:37). Since by this time the Pharisees were again in conflict with Jesus, it is possible this was part of a plan to trap Him. He went in and sat down without going through their ceremonial washing of the hands before sitting down to eat.

1. (a) Do you think Jesus just forgot, or do you think He did it purposely? _____

(b) Why? _____

2. In Luke 11:39, what was Jesus saying was more important than washing hands before sitting down to eat? _____

3. In the woe's Jesus spoke over the Pharisees, what did He call them? (Luke 11:44) _____