

*Son of man should be glorified.*

1. What was Jesus talking about in verse 24? \_\_\_\_\_

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#### HIS SOUL TROUBLED (John 12:27-36)

In verse 27,28a Jesus said, *Now is My soul troubled; and what shall I say? Father, save Me from this hour: but for this cause came I unto this hour.*

*Father, glorify Thy name.*

1. What was God's answer from heaven? (John 12:28) \_\_\_\_\_

Jesus explained to the people who stood by, "This voice came not because of Me, but for your sakes." The matter was settled deep in His own heart. The Father's name had already been manifested in Jesus' works, and was soon to be manifested in the Passion and its issue, the triumph of the resurrection and the victories of the Spirit through the preaching of the Gospel; and topped-off with the dethronement of the devil from his tyranny over men (v31). This a confirmation of the ultimate and final defeat of the prince of this world is balanced with the declaration of the universal drawing power of the cross. *And I, if I be lifted up from the earth, will draw all men unto Me* (v32).

#### JESUS' LAST APPEAL TO THE JEWS (John 12:37-50)

1. In What verse did He best identify Himself with the Father? \_\_\_\_\_

## SIXTH UNIT

### THIRTY FOURTH STUDY

#### PHARISEEISM EXPOSED

JESUS QUESTIONS PHARISEES (Matthew 22:41-46; Mark 12:35-37; Luke 20: 41-44)

While the Pharisees were still gathered together, Jesus turned the questioning upon the Pharisees.

1. What three questions did Jesus ask them?

(Matthew 22:42-45)

(1) \_\_\_\_\_

(2) \_\_\_\_\_

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(3) \_\_\_\_\_

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They were familiar with the great Davidic covenant in which Jehovah had promised that of David's sons He would raise up the Redeemer (2 Samuel 7:12,13). So Jesus quoted David from Psalm 110:1 — *The Lord said unto my Lord, Sit Thou at My right hand, until I make Thine enemies Thy footstool.* He asked the Pharisees to explain how the Messiah could be David's son and his Lord at the same time. The Messiah would be David's son after the flesh but would also be the Lord God.

2. What was His opponent's reaction? (v46) \_\_\_\_\_

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Matthew 22:46 indicates that Jesus had effectually silenced all His opponents. No one after that day dared to ask Him any more questions. However, He continued preaching to the common people who heard Him gladly.

MARK OF THE PHARISEES (Matthew 23:1-39; Mark 12:38-40; Luke 20: 45-47)

Jesus now describes the inner sins of the religious leaders to the multitude and to His disciples. The people were to obey their words because these scribes and Pharisees, posed as Moses successors, and the commands which they gave out were alright, but their works , their personal conduct was evil. All their works were done to be seen of men.

Eight Woes Upon The Pharisees:

- (1) Antagonism (opposition) to God (Matthew 23:13)
- (2) Oppression—Hypocrisy (Matthew 23:14)
- (3) Damnation of Souls (Matthew 23:15)
- (4) False Vows (Matthew 23:16-22)
- (5) Outward Show (Matthew 23:23,24)
- (6) False Cleansings (Matthew 23:25,26)
- (7) Self-Righteousness (Matthew 23:27,28)
- (8) Boasting and Self-Conceit (Matthew 23:29-33)

1. What does Jesus predict in Matthew 23:34-36?

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2. What does Jesus predict about Jerusalem in Mathew 23:37-39?

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THE WIDOW'S MITE (Mark 12:41-44; Luke 21:1-4)

In the treasury of the temple there were thirteen receptacles with trumpet shaped mouths to receive the several types of offerings. It is said that contributors were required to state the amount of their donation and it's purpose. Thus as Jesus sat over against the treasury He beheld how *many that were rich cast in much* and a certain poor widow appeared and threw in two mites, together worth half a cent, which represented the smallest offering lawful to make. He who looks on each time the collection plate moves through a congregation called His disciples.

1. What was Jesus' comment to them about the widow's offering in Mark 12:43,44? \_\_\_\_\_

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GREEKS SEEK JESUS (John 12:20-26)

The Jews had definitely rejected Christ, and as a result He had denounced them and pronounced, "*Your house is left unto you desolate*" (Matthew 23:38). At this point in time certain Greeks expressed a desire to see Him. This approach by representatives of this intellectual people could hold the possibility of His being accepted by them; but Jesus recognized and rejected it as a temptation of the devil. This would have meant the turning aside from the appointed path which was soon to lead to His death and the redemption of the world. Christ's response to the Greeks was that the hour had come *that the*