

## PARABLE OF A WARRING KING (Luke 14:31-33)

1. What is the main point of this parable? (Luke 14:33) \_\_\_\_\_

## PARABLE OF THE LOST SHEEP AND THE LOST COIN (Matthew 18:11-14; Luke 15:1-10)

God's will is that all should be saved. Jesus declared that there is great joy in heaven in the presence of angels when one sinner repents.

## THE PRODIGAL SON (Luke 15:11-32)

This is the most famous and probably the most effective of the stories Jesus told to illustrate the value of a lost soul. This story can be broken down into 7 points: (1) Departure and sins (2) Misery and chastisement (3) Conviction and resolve (4) Return and welcome (5) Confession and repentance (6) Reconciliation - rejoicing (7) Jealousy and anger of the elder brother. The prodigal son = Publicans and sinners while the elder brother = Pharisees and scribes.

Jesus used parables to get His point across without confronting the Pharisees face to face. He taught much in the synagogues and on the shores of Galilee without a parable, but then there came a change. His direct teaching was met with scorn, unbelief, and hardness; and He seemed for a time to abandon it for that which took the form of parables.

They withdraw the light from those who love darkness. They protect and reveal the truth. They leave something even with the careless, which may be interpreted and understood after-ward (ref.

## FIFTH UNIT

### TWENTY SEVENTH STUDY

## MORE SABBATH DAY CONTENTION (Luke 14:1-6)

The Pharisees came up with a plan to trap Jesus into healing, again, on the Sabbath Day. So a chief Pharisee, possibly a member of the Sanhedrin, invited Jesus to dinner on the Sabbath Day. They also invited a man with the dropsy who suddenly appeared before Jesus. They were sure, and rightly so, that Jesus would heal the man.

1. Before He healed the man, Jesus asked the Pharisees a question. What was it? (Luke 14:3)\_\_\_\_\_

Like birds waiting for their prey these human vultures were waiting for Jesus to fall into their power. But Jesus shifted the responsibility to them by His question. They had considered themselves to be authorities on the Law, but did the Law condemn such acts of mercy? But their prejudice and their evil purpose prevented them from acknowledging it.

2. What did Jesus answer them in Luke 14:5? \_\_\_\_

## PARABLE ON HUMILITY (Luke 14:7-11)

Jesus noticed that when the guests arrived at the chief Pharisee's house, they didn't wait to be seated, but chose out the places of honor. He reminded

them that a more honorable than they might arrive and they would have to vacate the seat. The higher seats are for the most honorable, not for the most egotistical. The Pharisees were notorious place-seekers; but knew little about the kind of character of who deserves the place of honor.

1. What do you think is the main point of this parable? \_\_\_\_\_

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The way up is down, and the way down is up.

#### A LESSON FOR HOSTS (Luke 14:12-14)

Jesus could see that His host was as selfish in his choice of guests as the guests were in their choice of seating.

1. What was the point Jesus was trying to get across to his host?( Luke 14:13,14) \_\_\_\_\_

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#### PARABLE OF THE GREAT SUPPER (Luke 14:15-24)

The use of the description of a feast to represent the kingdom of God was common among the Jews in Jesus' day, and made it easy for the these influential guests to catch His meaning. It seems this certain man made this great supper and sent out many invitations. When all was ready, he sent out his servant to bid them come.

1. What did all the guests do with one consent?  
(Luke 14:18)\_\_\_\_\_

These were excuses, not reasons. Their conduct was inexcusable, and their excuses were ridiculous. The call was urgent and the supper was already prepared and there would be waste if the guests were not found.

2. Who did the lord tell his servant to go out and quickly invite? (Luke 14:21)\_\_\_\_\_

3. The banquet room still had many places. Where did the master tell the servant to go for more guests? (Luke 14:23)\_\_\_\_\_

4. Who do you think these new guests represent?  
The G\_\_\_\_\_

Those with the first invitations represent the Jews who rejected Christ.

#### DISCIPLESHIP TESTED (Luke 14:25-27)

Crowds began to follow Jesus as He drew nearer to Jerusalem.

1. Who did Jesus say in Luke 14:26 could not be put before God and His calling in our lives?

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We are to prefer God and Christ to all others.  
We are to take up our cross daily, and follow Him.

#### PARABLE OF THE TOWER ( Luke 14:28-30)

1. What is the main point of this parable? \_\_\_\_\_

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