

fell across Christ's pathway. This third prediction is more detailed and specific in Matthew 20:17-19; Mark 10:32-34; Luke 18:31-34, than those in Matthew 16:21; 17:22-23.

1. In Matthew 20:18, who does Jesus say He will be betrayed unto? \_\_\_\_\_
2. What does Jesus say will happen to Him in Matthew 20:18b, 19? \_\_\_\_\_

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This was to be in fulfillment of what the prophets had spoken concerning Him. Strangely enough the disciples did not understand what He told them (Luke 18:34).

CARNALITY OF THE DISCIPLES (Matthew 20:20-28; Mark 10:35-37)

1. What was the request of James, John, and their mother? (Matthew 20:21; Mark 10:35-37) \_\_\_\_\_

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Jesus told them they did not realize what they were asking. They wanted a position of material power in an earthly kingdom, but His Kingdom was that place of ruler ship He was to purchase with His death upon the cross.

2. In Matthew 20:22, what question did Jesus ask His Disciples? \_\_\_\_\_

## THIRTIETH STUDY

### LAST JOURNEY TO JERUSALEM PART II

THE RICH YOUNG RULER (Matthew 19:16-26; Mark 10:17-27; Luke 18:18-27)

*Good Master, what good thing shall I do, that I may inherit eternal life?* This was the personal question to Jesus of a certain rich young ruler (Matthew 19:16). This was a noble question, and revealed a hunger for a deeper relationship with God. *Eternal life*, means "full and permanent fellowship" with God. For the Jews it usually meant "life of the age to come."

Before Christ answered his question, He in turn asked the young man why he had called Him good (V.17). The best Greek text has, "Why do you ask Me concerning the good?" **Good** is not a thing, but **God**. Then Jesus pointed the young man to the Scriptures: **keep the commandments**. But the rich young ruler was persistent. He asked, **Which?** Jesus bypassed the first four and quoted the sixth, seventh, eighth, ninth, and fifth.

1. In (a), Matthew 19:19, and (b), Mark 10:19, there are statements that are different from each other. What are they?

(a) \_\_\_\_\_

(b) \_\_\_\_\_

Matthew omitted the tenth commandment, in place of which Mark has, *Defraud not* (Mark 10:19).

Matthew alone, adds, *Thou shalt love thy neighbor as thyself*, which is a summary of the last six commandments, describing one's duties to man. Jesus made no mention of the first four, which indicate duties to God. The young man had broken the first commandment, because mammon had become his main god.

In verse 20, the young man said, *All these things have I kept from my youth up: what lack I yet*. This was morality and legal righteousness. Jesus here taught him and us all that these are not sufficient qualifications for inheriting eternal life. There must be an acceptance of Christ Himself and a complete surrender to Him.

2. Jesus said for him to do 3 things if he wanted to be perfect? Name them. Matthew 19:21)

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

3. What was the young man's reaction the this (Matthew 19:22)\_\_\_\_\_

Jesus was saying, "If you want to be perfect renounce the world which you love, the legal righteousness wherein you trust, give to the poor and follow Me.

4. What do you think Jesus meant where He said in Matthew 19:26, *With men this is impossible; but with God all things are possible*? \_\_\_\_\_

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\_\_\_\_\_

God must come first!

THE APOSTLE'S PLACE IN THE ETERNAL KINGDOM (Matthew 19:27-30; Mark 10:28-31; Luke 18:28-30; 22:28-30)

1. Christ's statement jarred the disciples. Peter expressed their fear in Matthew 19:27. What did he say?\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Jesus assured them that they had met the test, for they had put Him first, and followed Him. As a matter of fact, since they were the pioneers among the disciples, He had ordained that they should eat and drink at His table in His kingdom and should sit on twelve thrones, judging the twelve tribes of Israel. He added that not only these twelve disciples, but all those who forsook earthly family and possessions for His name's sake, would be abundantly repaid in this present time and in the world to come would have everlasting life.

PARABLE OF LABORERS IN THE VINEYARD

(Matthew 20:1-16)

1. Read all Matthew 20:16 and sum the teaching of this parable into one word. H\_\_\_\_\_

JESUS AGAIN FORTTELLS HIS DEATH AND RESURRECTION (Matthew 20: 17-19; Mark 10:32-34; Luke 18:31-34)

It is noticeable that Christ's announcement of His death at Jerusalem are given only to the twelve disciples apart (v17). The shadow of the cross once again