

2. Because the disciples were hungry, what did they do? (Matthew 12:1)_____
3. Immediately, the Pharisees saw them, and of course, they went straight to Jesus (v2). What did Jesus claim Himself to be? (Matthew12:6,8)_____

The Son of Man is Lord also of the Sabbath day. Here was another claim to deity (that He is God; that He is Divine). It was He who had instituted the Sabbath day in the first place, and it was His prerogative to observe it correctly or to modify and set it aside at His will.

THE MAN WITH THE WITHERED HAND (Matthew12:9-14; Mark 3:1-6; Luke 6:6-11)

Luke 6:6 ---- And it came to pass also on another Sabbath, that He entered into the synagogue and taught: and there was a man whose right hand was withered.

1. What were the Pharisees doing? and why? (Luke 6:7)_____
2. What does verse 8 say:
(a) Jesus knew ? _____
(b) Jesus said to the man with the withered hand? _____
3. Did the man do as Jesus said? (Luke 6:8) _____
4. What one thing did Jesus ask the Pharisees in Luke 6:9? _____

THIRD UNIT

FIFTEENTH STUDY

JERUSALEM, JUDEA, AND BACK TO GALILEE (John 5:1-47; Matthew 12:1-9; Mark 2:23-28; Luke 6:1-5) Jesus travels south to Jerusalem where there was a feast of the Jews in progress. There at Jerusalem by the sheep market was a pool with five porches called Bethesda.

1. What were the great multitude of people lying on these porches, who were weak, sickly help less; blind, halt and withered, waiting for? (John 5:3)_____
2. What caused the water to be troubled? (John 5:4)_____
3. Then, what would happen to the first person who entered the water? (John 5:4)_____

On one porch, lie a certain man who had an infirmity for thirty eight years. When Jesus saw him, and knew that he had been in that condition for a long time, He said to him, "Do you want to be made whole? The man then explained to Jesus he had no one to put him in the water when the water is troubled, and while he was trying to get there, another stepped down before him.

4. What did Jesus do next? (John 5:8) _____
5. When the man did as Jesus said, why was he

rebuked by the Jews? (John 5:10) _____

It was against Jewish law, not Bible law, for a man to carry a burden on the Sabbath day. This brought Jesus on another collision course with the religious. It wasn't necessarily the man that was healed that the Jews were so angry about, (although they were against that), It was Jesus they were really after. John 5:16 says it was Jesus the Jews persecuted, and sought to kill Him because He did these things on the Sabbath day.

6. What did Jesus answer the Jews in John 5: 17?

7. What made the Jews so angry about that answer (John 5:18)? _____

This was the height of blasphemy in the eyes of the Jews and they sought the more to kill Him.

In John 5:19-23, Jesus aggravated them further by declaring:

1. The Son can do nothing of Himself, but what He sees the Father do
2. He does only what He sees the Father doing, and in the same way
3. The Father loves the Son and tells Him everything He is doing
4. The Father will show Him greater works than these, that ye may marvel
5. For as the Father raises up the dead and quickens them, even so the Son quickens (makes alive) whom He will. 60

6. For the Father judgeth no man, but hath committed all judgment to the Son.

7. All men should honor the Son, even as they honor the Father.

8. He that honoreth not the Son honoreth not the Father which hath sent Him.

1. In what verse in John 5 did Jesus give the plan of salvation? _____

In John 5:25, Jesus told these Pharisees that the hour would come when all that were in the graves would hear his voice and come forth.

2. In verses 31-39 of John 5, Jesus calls four witnesses in support of His declaration. Name the four.

- (a) _____
- (b) _____
- (c) _____
- (d) _____

3. Who do you think Jesus was talking about in verse 43 where He says, *If another shall come in his own name, him ye will receive.* _____

John 5:43 is also known as Christ's power of attorney, ---*I am come in My Father's name.*

4. In John 5:44-47, what is Jesus rebuking? _____

JESUS IS LORD OF THE SABBATH

(Matthew 12:1-8; Mark 2:23-28; Luke 6:1-5)

After this head-on collision, Jesus returned to Galilee. On the following Sabbath, Jesus was on His way to the synagogue.

1. On His way, what did Jesus and His disciples pass through? (Matthew 12:1) _____