

3. In comparison with Luke 4:18,19 and the passage quoted in Isaiah 61:1,2, what did Jesus leave out? \_\_\_\_\_

\_\_\_\_\_

He closed the book and gave it to the minister, and sat down (Luke 4:20). Jesus stopped at, *the acceptable year of the Lord*, which is connected with the first advent and the dispensation of grace .

*The day of vengeance of our God* belongs to the second advent and judgment.

4. What was the reaction of all them that were in the synagogue ? (Luke 4:20) \_\_\_\_\_

\_\_\_\_\_

Verse 21 says, And He began to say unto them, This day is this scripture fulfilled in your ears.

5. In verse 22, what did they that were in the synagogue do and say? \_\_\_\_\_

\_\_\_\_\_

He knew in their thoughts they were challenging Him to repeat in Nazareth the miracles He performed at Capernaum (Luke 4:23).

6. Then Jesus said, No prophet is \_\_\_\_\_  
\_\_\_\_\_ (Luke 4:24b).

Then Jesus began to tell them they were children of their fathers in unbelief. God had to leave many widows and lepers of Israel to find a Gentile widow (1 Kings 17:9,18:1) and a Gentile leper (2 Kings 5:1,14) with faith to be blessed and healed

## TWELFTH STUDY

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### JESUS' MINISTRY IN GALILEE

#### NORTHERN GALILEE

(Matthew 4:12-17; Mark 1:14,15; Luke 4:14,15; John 4:43-45)

Matthew 4:12—*Now when Jesus had heard that John was cast into prison, He departed into Galilee;*

*And leaving Nazareth, He came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zebulon and Nephthalim:*

*That it might be fulfilled which was spoken by Esaias (Isaiah) the prophet, saying,*

*The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles ; (ref. Isaiah 42:6,7; 9:1,2)*

*The people which sat in darkness saw great light;*

*From that time Jesus began to preach, and say, Repent: for the kingdom of heaven is at hand. (Mark 1:14,15)*

Luke 4:14,15, tells us, *And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of Him through all the region round about. And He taught in their synagogues, being glorified of all.*

John 4:43-45, tells us—

*Now after two days He departed thence, and went into Galilee: for Jesus himself testified, that a prophet hath no honor in his own country, and that the Galileans received Him because they saw what He did at the feast in Jerusalem ( John 2:13,23).*

## SECOND CANA MIRACLE (John 4:46-54)

Jesus enters into His native province, or we could say His home town. Herod Antipas was the ruler in this area. which contained cities on which the great caravan traveled from the eastern countries into Egypt. Their contact with these caravans made the population like citizens of the world. They were mostly common people of lower and middle class, with the attitude of mind as that of the foreign travelers. They were not under any religious sway or influence and this made Galilee a fertile ground for Jesus.

1. In John 4:46 we are told Jesus came into Cana of Galilee.
  - (a) Had He been there before? \_\_\_\_\_
  - (b) On what occasion? \_\_\_\_\_
  - (c) What did the nobleman want? (John 4:46,47) \_\_\_\_\_

Tradition tells us this nobleman was Chuza, Herod's steward, whose wife Joanna was among the women who ministered unto Christ of their substance (Luke 8:2,3). The nobleman had traveled twenty miles from Capernaum to find Jesus.

2. Did Jesus go with him? (John 4:50) \_\_\_\_\_
3. What did Jesus tell him? (John 4:48,50) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Why do you think Jesus said, "Except ye see signs and wonders, ye will not believe"? \_\_\_\_\_  
\_\_\_\_\_

5. How did the nobleman receive Jesus' words? (John 4:50) \_\_\_\_\_
6. When he knew that his son was alive what did he enquire of his servant? (John 4:52) \_\_\_\_\_  
\_\_\_\_\_
7. So the father knew it was at the same hour, in which Jesus said unto him, Thy son liveth: What happened next? (John 4:53) \_\_\_\_\_

## SERMON AT NAZARETH (Luke 4:16-30)

Jesus went to His home town to preach. It was Jesus' custom to attend Church (Luke 4:16). Our Lord visited Nazareth twice after beginning His public ministry (Matthew 13:54-58; Mark 6:1-6). He must have acquired a position in His local Church for Him to stand and read the Scriptures (Luke 4:16). Then someone handed Him the book of Isaiah which He opened and found the place from which He wanted to read (Luke 4:17).

1. Jesus had the Spirit without measure and when He began to read He first said, \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.
2. The Spirit of the Lord had anointed Him to: (Luke 4:18,19) (multiple choice)
  - (a) Preach the Gospel to the poor
  - (b) Heal the brokenhearted
  - (c) Preach deliverance to the captives
  - (d) And recovering of sight to the blind
  - (e) Set at liberty them that are bruised
  - (f) Preach the acceptable year of the Lord
  - (g) All of the above