

JERUSALEM AND PEREAN MINISTRY
FINAL DEPARTURE FROM GALILEE
(John 7:10-13)

This is Jesus' farewell to Galilee, the scene of much of His public ministry. He went in secret, not with the great company of pilgrims who were journeying to the feast. His arrival triggered a search for Him by the hostile Jewish leaders; there was also much murmuring among the people concerning Him: for some said, He is a good man: others said, Nay, but He deceiveth the people. Even the best estimate of the people was neither good enough nor completely accurate. Jesus is more than a good man, and those who acclaim Him only as such have altogether missed the meaning of His Incarnation, Life, Crucifixion, and Resurrection. The accusation that He was leading the people astray was most likely made because of His healing the impotent man on the Sabbath; and His claiming God to be His Father. Although the people differed in their estimation of Jesus, they were in unity in keeping their discussions about Him quiet:... no man spake openly of Him for fear of the Jews.

CONVERSATIONS IN MIDST OF FEAST
(John 7:14-52)

In about the middle of the feast, Jesus taught in the temple. This is the first reference in John's gospel of Jesus teaching in Jerusalem.

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3. What bondage was Jesus referring too? (John 8:34) _____

No man can commit sin and not be a servant of sin. No man can sin and not have to pay the penalty. The servant of sin does not abide in the house of the Lord forever, but if we become free from sin we will abide with the Son of God in God's house forever.

4. In John 8:38 who was Jesus calling their father? (Ref. John 8:44) _____

Jesus makes known to the Jews His own true nature in John 8:58 ...Before Abraham was I Am... declaring Himself to be God. They then took up stones to kill Him, but He hid Himself, and passed through the midst of them, and was gone.

MARY AND MARTHA CONTRASTED (Luke 10:38-42)

About two miles east of Jerusalem was the village of Bethany, the home of Mary, Martha, and Lazarus. Martha welcomed Jesus in her home (Luke 10:38,39).

1. What was her sister, Mary doing? (Luke 10:39)
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As Martha was preparing the meal to entertain Jesus, her sister Mary forgot to help her, she was caught-up in the words of Jesus.

1. How did the Jews react to Jesus' teaching? (John 7:15) _____

He knew their Scriptures, traditions, history and future better than all the others combined. He had great knowledge and wisdom from God.

2. Who did Jesus say was the true source of His doctrine? (John 7: 16) _____

Seven times Jesus claimed that He spoke only God's words, and at God's direction (7:16; 8:28,47; 12:49; 14:10,24; 17:8).

3. Jesus said, If any man will do His (God's) will he will know: (John 7:17) (Mark the correct statement)

(a) How to observe this feast

(b) The true test of a servant

(c) Of the doctrine, whether it be of God, or whether I speak of Myself.

(d) Non of the above

4. What was Jesus' accusation of the Jews in John 7:19? _____

5. What did Jesus claim of God in John 7:29? _____

THE SECTION ON ADULTRY

(John 7:53-8:11)

Even after the feast was past, Jesus continued His ministry in the temple. The Pharisees, trying to trap Him, brought to Him a woman who had been arrested for adultery. They alleged that Moses commanded that such should be stoned, and asked Him what they should do.

1. What was Jesus' reaction in John 8:6 ? _____

Jesus didn't answer them right away. Perhaps He was consulting with His Father. So they continued asking Him.

2. What do you think Jesus was writing on the ground? _____

3. Then in John 8:7, Jesus lifted up Himself. What did He say to them? _____

4. From John 8:9, what was the reaction of those which heard it? _____

5. Then, what did Jesus say to the woman? (John 8:10,11) _____

A SERIES OF CONTROVERSIES (John 8:12-59)

1. In John 8:12, who does Jesus declare Himself to be? _____

Jesus began immediately to exhort those who had just believed on Him. He told them they would have to continue in His Word to become His disciples. There was much truth that they would come to know, for they would know the truth and the truth would make them free (John 8:30-32).

2. Jesus' mention of freedom evoked from the Jews a question. What was it? (John 8:33) _____