

would become of them at the Lord's coming. And Paul, not wanting them to be ignorant about this subject tells them not to *sorrow . . . even as others which have no hope* (I Thessalonians 4:13), *For if we (they) believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him* (I Thessalonians 4:14).

2. What does Paul give as proof for his argument . . . *that we which are alive and remain unto the coming of the Lord shall not prevent (or precede) them which are asleep.*? (I Thessalonians 4:15) _____

3. What do we commonly call the event recorded in I Thessalonians 4:16,17? _____

4. When we hear these words in I Thessalonians 16 and 17, what is that to us? (I Thessalonians 4:18). _____

5. (a) Do you believe the "Rapture" or the Carry-ing-Away of the Church comes before the Great Tribulation; in Mid-Tribulation; or at the end of the Great Tribulation? _____

(b) Why do you believe it this way? _____
