

passions; belongs to the world and its views, and sympathizes with the world views (James 4:4); he is not able to understand God and His ways; he is a humanist and relies on his emotions. He is not saved.

(2) The Spiritual Man/Woman (Gr., *pneumatikos*; I Corinthians 2:15; 3:1): One led by the Holy Spirit; spiritually minded; thinks “God thoughts”; believes in Jesus Christ; resists evil desires; resists sin’s dominion (Romans 8:13,14).

(3) The Carnal Christian (Gr., *sarkikos*; I Corinthians 3:1,3): Born again; carnal; rebellious; does not resist or put forth effort to fully overcome the sinful nature; very easily drawn back into the world, yet not to the place that they entered into the serious immorality and unrighteousness that would separate them from the kingdom of God (see I Corinthians 6:9-11; cf. Galatians 5:21; Ephesians 5:5); no longer growing in grace; do not understand, yet, the full salvation in Christ (I Corinthians 3:1,12); are in envy and strife (I Corinthians 3:3); tolerant of immorality in the Church (I Corinthians 5:1-13; 6:13-20); they do not take the Word of God serious (I Corinthians 4:18,19); they are continually being chastened and judged by the Lord; in danger of spiritual death (loosing their soul) and going to hell.

It’s a “tight-rope” that no man should try to walk. STAY CLOSE TO GOD! Make your calling

and election sure! (II Peter 1:9,10).