

II Corinthians 5:4; John 5:28,29).

They are:

- (1) Sown in Corruption....Raised in Incorruption
- (2) Sown in Dishonor.....Raised in Glory
- (3) Sown in weakness.....Raised in Power
- (4) Sown as Natural.....Raised as Spiritual

As Paul uses the term here, **natural** “signifies that the body we now have is a body suited for the present life.” The resurrection body will be a **spiritual** (*pneumatikon*) **body**. This does not mean a body composed of spirit. Rather, it means “a body formed by and for a principle of life which is spirit, and fully appropriated to it’s service.” ¹

1. Beacon Bible Commentary, Volume 8, P. 469.

FIFTEENTH STUDY

FRUIT OF THE HOLY SPIRIT

CONFLICT BETWEEN THE SPIRIT AND THE FLESH (Galatians 5:16-21;22-26)

In these verses, Paul lists the characteristic and normal ‘fruit of the Spirit.’ All of this fruit comes from one tree, which is the Holy Spirit.

1. Name the nine fruit of the Spirit. (Galatians 5:22,23)

- | | | |
|-----------|-----------|-----------|
| (1) _____ | (4) _____ | (7) _____ |
| (2) _____ | (5) _____ | (8) _____ |
| (3) _____ | (6) _____ | (9) _____ |

According to Galatians 5:16,17, there is always going to be a conflict between the Spirit and the flesh.

2. In Galatians 5:19-21, we have a list of the works of the flesh which war with the Spirit. Name Them.

- | | | |
|-----------|------------|------------|
| (1) _____ | (7) _____ | (13) _____ |
| (2) _____ | (8) _____ | (14) _____ |
| (3) _____ | (9) _____ | (15) _____ |
| (4) _____ | (10) _____ | (16) _____ |
| (5) _____ | (11) _____ | (17) _____ |
| (6) _____ | (12) _____ | |

3. What happens to those who do such things?

If we live (or dwell) in the Spirit, we should also (in our daily lives) ...walk in the Spirit (Galatians 5:25), so we will not manifest ...the works of the flesh

(Galatians 5:19).

4. To the fruit of the Spirit , why do you think Paul adds on verse 26, ...*Let us not be desirous of vain glory, provoking one another, envying one another?*

In this exhortation, if we walk in the Spirit (Romans 8:1-10) and His fruit, we will not become desirous of 'vain glory:' which means we are not to glory in things that are of little value, and we are not to battle one another, envying one another. This will cause others to see that we are really walking in the fruit of the Spirit and not the excessive wish to be thought much of. (reference Galatians 6:8).

WORK OF THE HOLY SPIRIT ON THE HUMAN BODY (Romans 8:11; I Corinthians 3:16; 6:19; 15:39-44)

1. What does Romans 8:11 say the Holy Spirit, that dwells in the believer, shall do for our mortal bodies? _____

The Holy Spirit that dwells within us, plays a definite part in the quickening, of our mortal bodies; delivering us at last from all lingering power of death over us.

2. In I Corinthians 3:16, what is our body called?

3. What does this same verse say the Holy Spirit does? _____

4. What is the believer's body called in I Corinthians 6:19? _____

5. (a) Is all flesh the same flesh? (I Corinthians 15:39) _____

- (b) Explain. (I Corinthians 15:39) _____

- (c) What does this tell you about Evolution? _____

6. I Corinthians 15:40 lists two kinds of bodies. Name them.

- (1) _____ (2) _____

7. Define both. (1) _____

- (2) _____

8. Is the glory of the celestial body and the terrestrial the same? (I Corinthians 15:40) _____

There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory (I Corinthians 15:41).

All resurrected bodies will be immortal, but they will possess different degrees of glory (Daniel 12:2,3; I Corinthians 15:21,22; 44; 51-56; Genesis 3:19; Philippians 3:21; Colossians 3:4; James 1:10,11;